





Queering Social Survey Research Seminar 3 - Collecting Social Data on Sex, Gender and Sexualities: Experiences in Fields

#### Surveying sexual orientation and gender identity in South Africa

#### **Dr Ben Roberts**

Developmental, Capable and Ethical State (DCES) Research Division, HSRC

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## South African Social Attitudes Ot Survey (SASAS)

- Nationally representative of the population 16 years and older living in private households in the 9 provinces
  - Primary sampling units: 500 census enumerator areas (EAs), stratified by province, geography type and majority population group
  - Secondary sampling units: 7 household visiting points randomly selected per EA
  - One respondent 16+ years randomly selected per household (15+ can be accommodated)
- Of 3,500 addresses issued with a realisation rate of more than 75% achieved
- Responses to the survey voluntary and confidential, collected by face-to-face interview
- Data collection: November-December













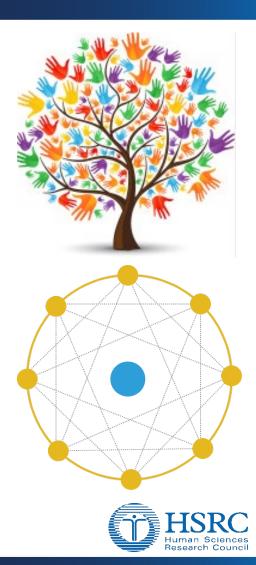
#### Single versus Multiple Indicators



- Overreliance of single indicators: Most survey-based examinations of public attitudes towards homosexuality in country relied on single item measures.
- Need to identify different conceptual and thematic aspects of subject matter to be examined in SASAS.
- Subsequent indicator selection should ideally include several items to improve scaleability and reliability of measurement
- Example: Herek Attitudes Towards Lesbians and Gays (ATLG)



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#### Single-item indicators fielded in SASAS



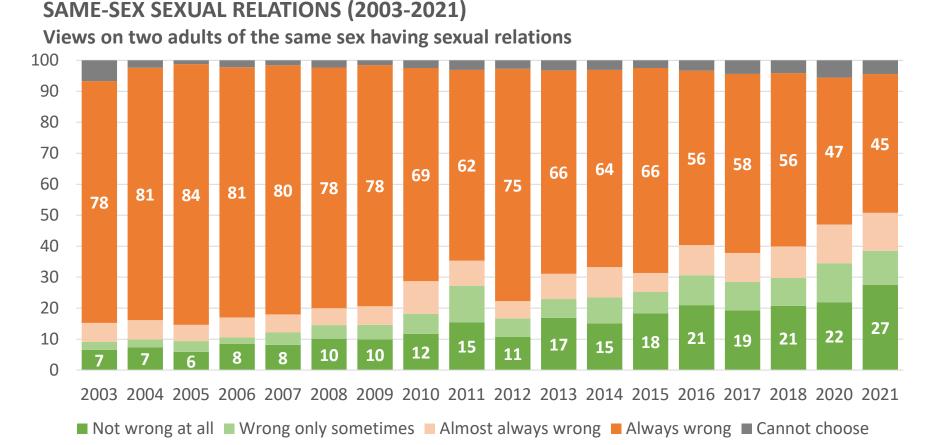
- "Do you think it is wrong or not wrong for two adults of the same sex to have sexual relations?" – 4 point scale
  - Core SASAS item, 2003-2021
- "To what extent do you agree or disagree with the following statement...Gay men and lesbians should be free to live their own life as they wish" – 5-point agreement scale
  - ESS measure fielded in SASAS 2012-2021; alt. form 2010-11
- SASAS 2012, 2021 Special Family Questionnaire
  - Parenting: "A same sex female couple can bring up a child as well as a male-female couple"; "A same sex male couple can bring up a child as well as a male-female couple" 5-pt agreement scale
  - Same-sex marriage (2012 only): "Please say to what extent you approve or disapprove of...Same-sex couples (gay men / lesbian women) getting married" – 5-pt scale



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### **Same-sex sexual relations**





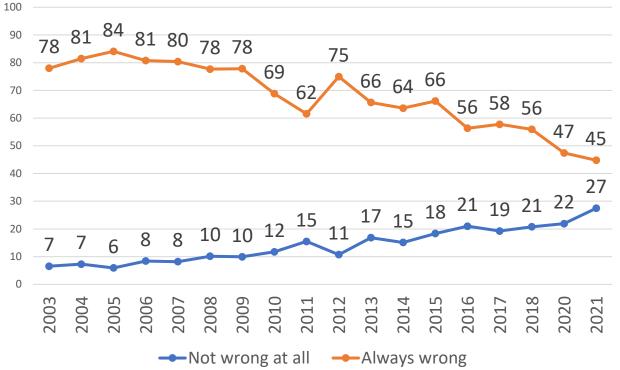
HSRC Human Sciences Research Council

Source: HSRC South African Social Attitudes Survey (SASAS) 2003-2021

## **Same-sex sexual relations**

#### SAME-SEX SEXUAL RELATIONS (2003-2021)

% saying that two adults of the same sex having sexual relations is 'always wrong' or 'not wrong at all'



- Core SASAS single-item measures typically focused on same-sex sexual relations
- Very narrow focus
- Trends show some signs of progress from an exceptionally negative perspective
- Changes also evident on acceptance of same-sex marriage

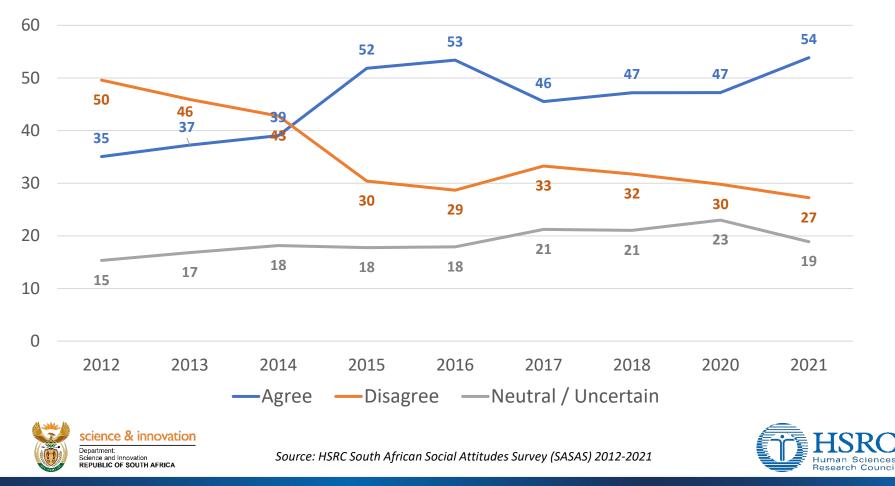




#### Acceptance

#### FREEDOM TO LIVE LIFE AS CHOOSE (2012-2021)

"Gay men and lesbians should be free to live their own life as they wish" (%)



## Other Foundation SOGI Module (2015/16)

**Other**<sup>V</sup>



# progressive prudes

A survey of attitudes towards homosexuality & gender non-conformity in South Africa

Science & innovation Department: Science and Innovation REPUBLIC OF SOUTH AFRICA RESEARCH REFERENCE GROUP Prof Pierre Brouard Dr Melanie Judge Prof Mogopodi Lekorwe Dr Zethu Matebeni Prof Thabo Msibi Mr Xhanti Payi Prof Vasu Reddy Dr Finn Reygan Dr Ben Roberts Dr Carla Sutherland Mr Niel Victor

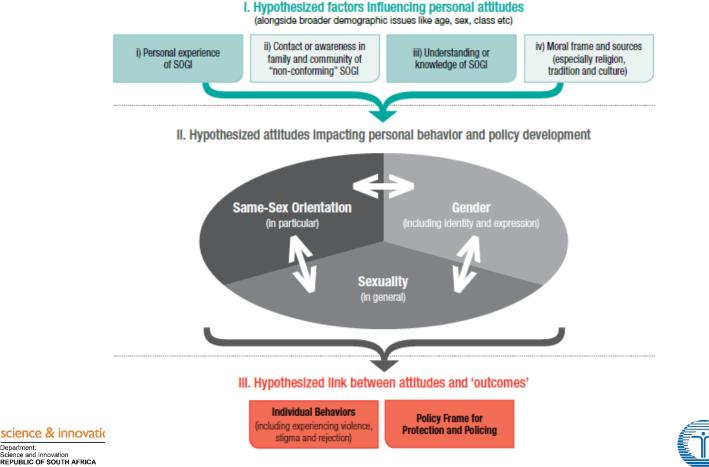
The purpose of commissioning the study was to provide a rich empirical resource to deepen the knowledge and understanding of sexual orientation and gender identity in Africa.



#### Other Foundation SOGI Module Conceptual framework



FIGURE 1: CONCEPTUAL FRAMEWORK GUIDING THE RESEARCH





## **Self-identity**



#### TABLE 1: WHICH OF THE FOLLOWING OPTIONS BEST DESCRIBES HOW YOU THINK OF YOURSELF? (COLUMN PERCENTAGES)

	Total Population		Male		Female	
Heterosexual or Straight	97.1	(96.1 – 97.8)	97.0	(95.5 – 98.0)	97.1	(95.7 – 98.0)
Gay or Lesbian	0.7	(0.4 – 1.3)	0.7	(0.3 – 1.8)	0.7	(0.3 – 1.5)
Bisexual	0.5	(0.2 – 1.1)	0.2	(0.1 – 0.6)	0.7	(0.3 – 2.0)
Other	0.2	(0.1 – 0.6)	0.3	(0.1 – 1.0)	0.2	(0.0 – 0.6)
(Don't know)	0.2	(0.1 – 0.6)	0.2	(0.1 – 0.4)	0.3	(0.1 – 0.8)
(Refused to answer)	0.2	(0.0 – 0.8)	0.3	(0.1 – 1.7)	0.0	(0.0 – 0.2)
(No answer provided)	1.1	(0.7 – 1.7)	1.3	(0.7 – 2.4)	0.9	(0.5 – 1.8)
Total	100.0		100.0		100.0	
% LGBT	1.4	(0.9 – 2.2)	1.2	(0.7 – 2.3)	1.6	(0.9 – 2.9)

Note: Numbers in brackets represent the 95% confidence intervals on the point estimates. The percentage identifying as LGBT is derived by combining the share reporting as 'gay or lesbian', 'bisexual' or 'other'.

The total percentage of the population identifying as LGBT (1.4 percent) is within the range observed in other countries around the world.



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## **Self-identity**





TABLE 2: WHAT BEST DESCRIBES HOW YOU PRESENT YOURSELF IN PUBLIC IN TERMS OF HOW YOU DRESS AND ACT? (COLUMN PERCENTAGES)

Female Male Strongly, and exclusively 57.5 (52.9 - 62.0)14.5 (11.5 - 18.0)masculine Mostly masculine (22.6 - 30.5)26.46.8 (5.1 - 9.0)A mixture of both masculine 3.2 (2.1 - 5.0)4.2 (3.0 - 5.7)and feminine Mostly feminine 5.2 (3.6 - 7.5)41.4 (37.3 - 45.6)Strongly, and exclusively 2.4 (1.4 - 4.2)(23.5 - 30.7)27.0 feminine Neither masculine or feminine 2.4 (1.3 - 4.3)(3.2 - 7.0)4.8 (Don't know) 0.9 (0.5 - 1.8)0.8 (0.5 - 1.4)(Refused to answer) 0.5 (0.2 - 1.2)0.1 (0.0 - 0.2)(No answer provided) (0.8 - 2.7)(0.4 - 1.3)1.5 0.7 Total 100.0 100.0 Ν 1.233 1.882

In South Africa, approximately 350,00 men and almost 2.6 million women present themselves in public – i.e, they dress and act – in a gender nonconforming way



#### **Attitudes**



More than 2 in 4 of all South Africans indicated that they will 'accept' a gay family member,



but only



of all South Africans (1 in 4) have a friend or family member whom they know is homosexual



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52% A ratio of 2:1 of South Africans supported keeping the current Constitutional protections against discrimination on the grounds of sexual orientation; compared to those who thought it should be removed

1 out of every 2 people believe that gay and lesbian people should

be included in 'my culture and tradition'



#### **Attitudes**



Between 2012 and 2015, there has been a tenfold increase in the number of South Africans who "strongly agree" with allowing same-sex marriage



During the same period, the number of people who 'strongly disagree' with allowing same sex marriage dropped by half



however, between 14% (with regard to allowing same sex marriage)

'moderately religious' people tend to be the most tolerant





and 27% (with regard to supporting constitutional protection)



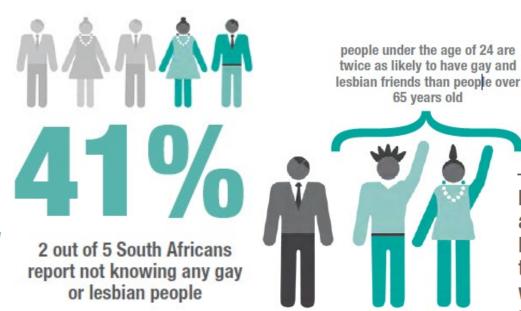


#### Predictors

65 years old



One in four people (27 percent) in South Africa report having a friend or family member who is homosexual and well over half the population (55 percent) said that they would "accept" a gay family member.



Factors that appear to affect the likelihood of knowing and reporting to have close contact with gay and lesbian people are sex, race; and religion.

'moderately religious' people tend to be the most tolerant





#### Behavioural outcomes: Violence







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#### Practical issues for consideration





- Inclusion in multi-topic surveys: strong appeal needs to be made
- **Funding** to ensure adequate representation of SOGI modules
- Addressing the underrepresentation: Capturing the voices of LGBTIQ+ in representative surveys
- Harmonisation of measures advocated
- Frequency of in-depth surveying needs to be considered
- Comparative research



# Conclusion: Putting pride firmly on the survey research agenda



- Poor track record, but baseline conceptuallygrounded, in-depth content exists
  - Majority of surveybased research still remains thin on content
- Need for position paper/ provocation from seminar series:
  - lobbying for greater representation, harmonization and moving beyond the ad hoc
- Interlinking between survey series (GCRO, StatsSA, Social Surveys Africa, HSRC, etc)



# thank you

English Afrikaans Ndebele Xhosa Zulu Sepedi Sesotho Setswana Xitsonga SiSwati Tshivenda Nama Thank you Dankie Ngiyathokoza Enkosi Ngiyabonga Ke a leboga Ke a leboha Ke a leboga Ndzi khense ngopfu Ngiyabonga Ndi a livhuwa Gangans **contact information** For more info, please contact us at

#### **Dr Ben Roberts**

Research Director: DCES, HSRC SASAS Coordinator Tel: (031) 242 5606 Cell: 0845230374 email: broberts@hsrc.ac.za